

# **RIGHT ROYAL TWELFTH!** ensure that it was something

special.

Indifferent weather did nothing to dampen the enthusiasm of the tens of thousands of Orangemen who took part in the 301st Boyne anniversary parades this year, or the mammoth crowds who watched the processions.

It was a right royal Twelfth indeed, with firm evidence of the spill-over effect of last year's great Tercentenary celebrations.

housing in Donegall Pass, and

although it may be smaller in

numbers, there is a lot of

positive thinking in the ranks of

the officers and members, and

It was the same story with

Shankill No. 9, and the Clifton

Street districts, who have faced

the biggest difficulties of all,

due to the population changes

in North Belfast. The lodges

may be smaller than 20 years

ago, but what they lack in

numbers they more than make

up for in quality and dedication,

and this has enabled them to

260 lodges on the march to

Edenderry and more than 100

bands, many of them from

County Armagh is always a

good barometer of how the

Orange Order is doing, because

this is the heartland of Orange

Ulster, Its traditions go back to

the origins of the Order, and

nowhere does the Orange

This year was a marvellous

Twelfth in the county of the

Diamond, with enormous

crowds packing Markethill for

Markethill was a perfect

venue for the demonstration,

with the brethren of District

No. 10, and the townspeople

pulling out all the stops to

the parade of 11 districts.

influence run stronger.

Scotland, taking part.

A great sight indeed, with

turn the corner.

this has paid firm dividends.

There were many young men taking part in their first Twelfth parade, the lodges were bigger than for years past, and altogether it was a magnificent spectacle in every respect.

The two largest parades were those in Belfast and Markethill where the single County Armagh parade took place

Evidence of the resurgence in the fortunes of Orangeism in the city was evident, with the parade bigger than at any time since the late 1960s.

The difficult period of the 1970s and early 80s for the Belfast districts, due to the Troubles and redevelopment has gone, and numbers are on the increase again.

Nearly 10,000 city Orange men were on the march, and the biggest districts on parade were Sandy Row and Ballymacarrett. Their mini-Twelfths had been tremendous this year, but even that was put in the shade by the attendance on July 12. New families have put down roots again in East Belfast and Sandy Row in recent years, and it has benefitted the Orange and Black. Dedicated work and intense recruiting has paid off, and this was evident by the size of the lodges.

Ballynafeigh is the smallest of the 10 city districts, but it too has been helped by new

All the districts had splendid turn-outs, and this was the case

with urban areas like Portadown, Lurgan and Armagh, and the more rural districts of the south of the county like Bessbrook, Keady, and Newtownhamilton.

#### MAJORITY

Armagh Orangeism is evidently more than holding its own, enjoying the support of the overwhelming majority of the Protestant population, and this augurs well for the Order.

Throughout the Province it was the same story of advance and expansion. It was especially encouraging to note the size of the parade and the support enjoyed in Holywood, where the North Down districts were on parade.

Districts like Bangor and Newtownards are places where Orangeism has fine recruiting possibilities due to the influx of Protestant families from Belfast during the past two decades, and it is obvious the Orange districts of the area have been alert to the challenge and the opportunity.

Co. Antrim is a great Orange county, numerically the strongest in the Province, and the strength of the organisation was reflected in the size of parades at the various Antrim venues.

It was the same in the other counties, with great demonstrations at Coleraine, where the Londonderry brethren were on parade, and at the Down, Tyrone and Fermanagh venues. The Orange brethren occu-

piedthehighmoralgroundinno uncertain terms because of

their willingness to re-route the parade at Pomeroy.

All the controversy surrounding the peaceful intentions of the 7,000 brethren to parade at Pomeroy was dissipated by the splendid discipline and behaviour of the Orange brethren, and the decision to voluntarily forego part of the route earned the Order a lot of admiration and respect, some of it in unlikely quarters.

Theloyalpeople of Northern Ireland have stood up to many attacks on them in the past year, and there have been special challenges presented by the political talks on the future of the Province.

But their resilience has been outstanding, and they have admired the stand taken by their leaders in the talks.

They have proudly remembered the sacrifice of their fine young men at the Somme 75 years ago, which earned Ulster its place in the United Kingdom.,

And the people place a special trust in the Orange Order, their bulwark down the years against the expulsion of the Province from the United Kingdom.

That trust, placed on the Order by most Protestants is something the Order appreciates and values, and it was evident by the huge crowds who turned out at all the venues to watch the parades, and support the Order

The Orange Order, for its part, rose to the occasion to provide a procession and demonstration which compared favourably with any Twelfth since the war - a great memorable Twelfth and indeed



demonstration.

# **Attacks on Orange** Halls condemned

Councillor Danny Kennedy, leader of the Ulster Unionist grouping on Newry and Mourne Council, has condemned a "growing number of sickening attacks" on Orange Halls in the region.

He said the number of attacks on usually small rural and isolated halls was definitely on the increase and

> **IN THIS ISSUE:** Twelfth in pictures and story **R.B.P.** demonstrations in Scarva and Bangor Belfast parade round-up Comment Boyne anniversary services

Scottish parades Rossnowlagh

demonstration

Protestants living in the areas of such attacks felt greatly intimidated.

Councillor Kennedy, DDM of Bessbrook District LOL No. 11, said that many small Orange Halls were the focal point for Protestants living in strongly nationalist areas, and many Protestants felt that their civil and religious liberties were being severely threatened.

He said the damage ranged from the painting of republican slogans to firebomb attempts to burn properties down. Flags and street decorations were also under constant attack.

Bro. Kennedy said the security forces were "simply incapable" of preventing the attacks and he called upon responsible leaders of the nationalist community to play their part in sustaining good community relations.

He added that local Protestant communities had invested considerable amounts of money in what was "part of their essential culture and they ought to be allowed to continue this without insidious sectarian attacks.

# Hall fires malicious

Kilmore Orange Hall, outside Lurgan was destroyed in a malicious fire on Saturday, July 20.

Orange and Black banners, lodge equipment and band instruments were lost in the blaze. The Kilmore lodge belongs

to Lower Iveagh West District and the hall lies close to a strongly republican area of Lurgan.

Orange halls attacked in the South Down/South Armagh area included Commons, Altnaveigh, and Ballymoyer.

Police are treating as malicious a blaze which cause substantial damage to the roof of Carnagh Orange Hall on Castleblayney Road, outside Keady, close to the Monaghan border.

The outbreak was discovered on Sunday morning, July 15.

A spokesman for the Carnagh lodge said the 132-yearold hall would be fully restored.

# Blackmen on the march

Seven Royal Black Institudemonstrations planned in Northern Ireland

his month. Blackmen from the border ies of Cavan, Monaghan, and Donegal will join Fermanagh Sir Knights at Brookeborough on Saturday

ust 10. The Last Saturday (August 31) demonstrations are: Comber (Co. Down preceptories); Lisburn (Co. Antrim); Bangor (Belfast); Bellaghy (Co. Londonderry); Castle-derg (North and Mid-Tyrone and Co. Donegal), and Bally gawley (West Armagh and South and East Tyrone).

The Scottish Black demonstration will be held on Saturday August 10 – the same day as Apprentice Boys of Derry celebrate the Relief in Londonderry.



Millisle Jubilee Junior LOL No. 193 in the Holywood parade.

FULL PICTURE COVERAGE OF THE TWELFTH PARADES

Points from the platforms ....

The

Men

### Belfast

Orange Grand Master, Wor. Bro. the Rev. Martin Smyth accused Northern Ireland Office "emissaries" of trying to blacken the unionist leadership.

The Grand Master, addressing thousands of Orangemen at Edenderry, Belfast, claimed government middlemen were among those who had blamed the unionist delegation for the Stormont talks breakdown.

The South Belfast MP told the assembly: "Emissaries of the NIO have been travelling the country, seeking to drive a wedge between the people and politicians. Throughout Northern Ireland today our people thank our leaders for their steadfastness."

Bro. Smyth said the unionists had unfairly been labelled the talks-wreckers but "wiser observers" placed the fault elsewhere.

He called for justice for the UDR Four, but most of his speech was devoted to the talks collapse.

"The confidence of Grand Lodge in the unionist leadership in the Brooke talks has not been misplaced," Bro. Smyth said. "Unionist leaders sought to be positive and were prepared to continue. Dublin apparently thought the price too high and so we are back to square one."

Unionist leaders did not cause the collapse of the Brooke talks, Belfast County Grand Master, Wor. Bro. John McCrea told Orangemen at Edenderry.

He said: "It was the two governments who called a halt and they were prepared to sacrifice the progress to hold a stupid meeting of the Intergovernmental Conference under the rejected and failed Anglo-Eire Agreement."

Bro. McCrea said the sincerity of the SDLP and the Dublin government must be questioned.

The SDLP had stayed away from the last Assembly at Stormont while the Eire government had, since 1985, effectively been given control of Northern Ireland. "They have never had it as

"They have never had it as good, and they have had their own message boys in the SDLP at the conference table in the Brooke talks."

He asked how Unionists could consider Dublin sincere when they failed on extradition and refused repudiate Articles 2 and 3 of the Irish constitution.

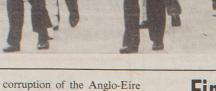
Co-operation with friendly neighbours was needed in matters of trade, industry and tourism, but Bro. McCrea said a "foreign government" could not be given a privileged position of controlling the affairs of any part of the UK. He also praised the UDR on receiving colours recently from the Queen. The regiment had been much maligned, despite their outstanding service during 21 years, he said.

Markethill

Unionists have been placed between the rock and the hard place, as Euro MP said.

There must be a searching reevaluation of their predicament, Ulster Unionist Jim Nicholson told the Markethill, Co. Armagh, demonstration.

He said one day the Province would be free from the



agreement. "The events of recent

months have proved beyond any shadow of doubt that Her Majesty's Government is not prepared to act in Northern Ireland without first seeking permission from Dublin," he said.

"The talks process which ended on July 2 cannot be resumed under the same terms of reference."

He said neither London or Dublin were prepared to allow an extension of time when it was realised the unionist negotiators were not going to be pushed into any corners which would sell their people short.

"Let me make it crystal clear to Dublin that we will not stop until interference in our affairs has ended, and if Dublin really desires a working relationship with the northern unionists, then Eire will have to make a contribution by removing Articles 2 and 3 from their constitution."

Unionists must prepare a new approach, with agreed objectives and tactics so there will be no vacuum when the autumn comes, Upper Bann MP, Bro. David Trimble said.



Following the ending of the Brooke talks a vigorous presentation of the Ulster case was needed, highlighting the essential issues – Eire's "illegal" territorial claim and the "total absence" of democracy in governing Northern Ireland.

Bro. Trimble told the Markethill demonstration it should be "a campaign where we do not ask for favours and privileges, but for basic civil and political rights for which our forefathers fought."

Unionists should not engage in mutual recrimination and fighting among themselves. Unionism had always been a "broad church" containing a variety of opinion. "Sometimes this has been a

strength, but it is now a weakness," he added.

## Fintona

Dublin has been accused of destroying the talks.

At the Fintona demonstration Bro. the Rev. William McCrea accused the Eire government of insisting on a July 16 meeting of the Anglo-Eire conference.

The Mid-Ulster MP said Dublin wanted to rub the noses of unionists into the ground after the great demonstration of loyalty at the Twelfth demonstrations.

He said unionists took part in the talks, not to allow Eire a say in Ulster, but to destroy the Anglo-Eire agreement.

Bro. McCrea said the SDLP had to face the harsh reality that Dublin was a foreign government without any right to interfere in the Province's internal affairs.

He called on Eire to remove its constitutional claim: "It is immoral that Eire has the idea that unionists are expected to give something in return for a change in their constitution."

### Magherafelt

The Grand Master of County Londonderry Grand Orange Lodge warned that there must be no compromise on the constitutional position of Northern Ireland.

Speaking at Magherafelt, Wor. Bro. Alfred E. Lee said



the Province was moving into a time of great political crisis, but unionists must not yield to "sweet overtures or be bribed" or be bulled or cajoled into accepting policies which would sow the seeds of destruction for the Province. "Those who would sidestep the constitutional issue or mislead us away from the reality, must be pushed aside."

It was Bro. Lee's 34th year to be on the South Derry platform and his 18th as County Grand Master.

He lambasted the paramilitaries on both sides of the community and said: "Today there are people in Northern Ireland intent on another kind of revolution which is the work of evil men who seek to overshadow all that is decent and good. Their tools are robbery, intimidation and murder."

#### Broughshane Britain knifed Northern

Ballylone LOL members at Ballynahinch.

**ELECTR** 

Ireland in the back after the sacrifice made by thousands of Ulstermen in the Somme, Larne councillor Bro. Tom Robinson said at Broughshane, Co. Antrim.

The Ulster Unionist praised the valour of the 36th (Ulster) Division which was decimated at the battle and said: "A British nation that would attempt to deceive and will sell Ulster down the river at the first available opportunity cannot be trusted."

While Britain "fiddles" Ulster burned, he claimed, maintaining there could be no lasting political settlement until the men of violence were removed from society.

### Glenavy

Nationalists were urged to test the integrity of unionists and "advance together where

progress is possible." The plea was issued by Ulster Unionist leader, Bro. Jim Molyneaux at the Twelfth demonstration in Glenavy.

Bro. Molyneaux said that, in the aftermath of the Brooke initiative, the political possibilities had to be probed. While the United Kingdom

prepared for a general election, it was faced with a period of instability of up to 12 months, butthe Province need not waste a year.

A majority of people in Northern Ireland – Protestant and Roman Catholic – wanted to remain within the United Kingdom, and "that basic fact is not going to change in the lifetime of the youngest child here today."

Bro. Molyneaux recalled that his party's submission at the Brooke talks said: "It is the responsibility of the majority to persuade the minority that the Province is also theirs. Some at the table choose to regard those words as patronising, claiming that they have an equal entitlement anyway.

"Unfortunately, they are reluctant to accept responsibilities which go with rights. They do not always perceive themselves as Ulstermen.

"It is that reluctance which creates in nationalist minds a perception of second-class citizenship. This, in turn, breeds particular attitudes. For example, it is illogical to complain that the security forces are mainly Protestant in composition when Roman Catholics reject invitations to join."

# Randalstown

A Deputy Grand Chaplain of the Orange Order has accused the Government and elected representatives involved in the Ulster talks of being "economical with the truth."

Bro. the Rev. Roy Vallely, chaplain of Carnmoney District, told 8,000 Orangemen at Randalstown those involved in Ulster Secretary Peter Brooke's initiative should "come clean." "In Ulster we are only too

well aware of individuals distorting the truth for their own ends. The half truth is prevalent around us," he said. "Sadly we must say that our elected representatives in Parliament and in local councils can be guilty of this false witness, leaving a community

wondering what is really going on. "Our recent talks process has left many of us in a great

dilemma of what has been discussed about our future and who we are to believe. "We call upon our govern-

ment and those involved to come clean with the truth for the sake of our weary community." "There is a desire for talks to get a way forward but there is also a desire for truth in the

whole process."

### **Fivemiletown**

The Eire Government is giving impetus to the IRA campaign by their continual interference in the affairs of Northern Ireland, according to the main speaker at the Fivemiletown demonstration, Wor. Bro. the Rev. David Murphy.

In his address, the Presbyterian minister said that in the wake of the collapse of the Brooke talks, many are "only too ready" to point the finger andsay"look, didn'twetell you so, the Unionists have again said no."

Proposing the adoption of the three resolutions, Bro. Murphy told the large gathering of Orangemen that the world press and media painted a picture of Ulster Protestants as someone who is parochial in their outlook, negative in their thinking and intransigent in their behaviour.

"For over two decades now the enemies of Ulster have successfully used the propaganda machine, and have been hard to work, seeking to undermine our position, our legitimate, rightful position as part of the United Kingdom.

"The Provisional IRA continue to kill and slaughter our people, while the Irish Government by their continual interference in the affairs of this country through the iniquitous Anglo-Eire Agreement continue to give impetus, I believe, to such a campaign. The unwillingness of constitutional nationalists, so-called, to give full and total support to the security forces in their fight against terrorism compounds the problem even further," said Bro. Murphy.

# Maguiresbridge

Fermanagh Orangemen were urged to "Walk with God, as well as behind bands."

Bro. the Rev. Arthur J. S. Curry reminded his audience at Maguiresbridge that the Orange Order was based on Biblical beliefs.

At the service, Bro. Curry took his text from Genesis about Enoch walking with God.

He said that news headlines usually gave bad news, but some news actually encour aged some people to get at each other's throats.

Commenting on the 11th hour decision to give the goahead for the parade in Pomeroy, Bro. Curry said that rather than bigotry, he felt that most people in the town wanted the extra trade, and appreciated music and bands. He felt that they would show tolerance and appreciate the stand which Orangeism took on the great Biblical beliefs.

The County Grand Master of the Orange Order in Fermanagh, Wor. Bro. Edde Elliott, has hit back at SDLP Leader, John Hume over his remarks that a solution would be forced on Unionists unless they talked within the framework of the Anglo-Eire Agreement. Bro. Elliott said that Orangemen and people would not be coerced by the SDLP leader or anyone else to separate them from the United Kingdom.

Bro. Elliott reminded Orangemen and women that this year marked the Tercentenary of the Battle of Aughrim and the 301st anniversary of the Battle of the Boyne.

Welcoming the contingent from Eire, Bro. Elliott stated: "We from the North admire their determination to proclaim their Protestant faith against overwhelming odds."

# Belfast

Ballynafeigh District LOL No. 10 led the Belfast demonstration to Edenderry, traditionally the largest turn-out in Ireland.

Although Ballynafeigh is one of the smallest of the 10 districts in the city, it has, in common with the rest of Belfast, steadily increased its numbers in recent years.

Wor. Bro. the Rev. Martin Smyth, Grand Master of Ireland, was the main speaker at the field. The Order's Executive Officer, Bro. George Patton; Belfast County Grand Master, Bro. John McCrea, and Bro. the Rev. Victor Ryan, Grand Chaplain, also spoke.

Leading Orangemen from Scotland and England were given a prominent position in theparadeof250lodgesof100plus bands. More than 20 Scottish bands headed local lodges.

In a throw-back to the tercentenary celebrations last year, a Mohawk flag was again in the parade.

The red-skinned Orangemen presented the memento to the Dr. Kane Memorial Lodge in Sandy Row District when in Belfast in September.

The flag made its first in a Twelfth appearance parade.

With the 75th anniversary of the Battle of the Somme, the 36th (Ulster) Division lodge received a particularly warm welcome from the crowds this year.

#### MARKETHILL

Markethill hosted the second biggest "Twelfth" demonstration in the Province, with an influx of around 25,000 loyalists.

But for Co. Armagh's Orangemen it was a sombre gathering. They were remembering County Grand Treasurer and Armagh District Master Bro. Robert Orr, killed by an IRA booby-trap car bomb two months ago, and others who have died at the hands of terrorists.

The market town, dressed overall for the occasion, is just a few miles from the Glenanne security base where three UDR



# THE TWELFTH DEMONSTRATIONS



soldiers died in a massive bomb blast a month ago.

Streets and housing estates were decorated with flags and bunting to welcome the visitors who were brought there by 120 buses.

Banners of lodges on parade carried black bows as a mark of respect to Bro. Orr. Each marcher wore a black rosette on their collarette.

Spectators lined the pave-ment as the 7,000 members of the Order from Portadown, Loughgall, Lurgan, Tandragee, Armagh, Markethill, Killylea, Newtownhamilton, Richhill, Keady and Bessbrook made their way to the field on the Keady Road. Some 80 bands added a splash of colour and there were several

dozen Lambeg drums. The procession led by County Grand Master, Wor. Bro. Norman Hood and his deputy Wor. Bro. Norman Allen, along with Markethill District Officers, passed under an arch spanning the Square. Portadown, with 31 lodges

was the biggest district on parade. The smallest was Bessbrook with four lodges. The Armagh city Orangemen before leaving for the main Umbrellas were in demand as Grand Lodge of Ireland officers set out on the Belfast Twelfth march.

venue laid a wreath at the Orange tree in Gaol Square, close to the spot where Bro. Orr died. The procession paused for a minute's silence at the traffic lights where his blazing car came to a halt.

Parading started at 9.00 a.m. when the host district went to the Memorial Stone in the square to lay a wreath in memory of nine local members of the security forces murdered by the IRA. The name of UDR soldier Bro. Bobby Crozier, a member of Redrock Purple Star Heroes, killed in the Glenanne incident has still to be added.

The platform ceremony began with an act of remembrance and Bro. the Rev. Maurice Laverty, a Deputy County Grand Chaplain, gave the religious address before the political speeches. Main speakers were Upper Bann MP, Bro. David Trimble, and Euro MP, Bro. Jim Nicholson.

#### MAGUIRESBRIDGE

The Fermanagh County demonstration was held in Maguiresbridge with 120 lodges accompanied by bands making their way along the

the Twelfth was held in the village. Orangemen and women

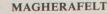
assembled at a field at Killynashambally and crossed the main by-pass road before marching through the village to the field.

A lodge from Co. Leitrim led the procession for the first time, Cullies LOL 14 from near Killeshandra, with their new banner. Visiting lodges from the Eire border counties of Donegal, Cavan and Monaghan followed before the Fermanagh members, led by Garrison No.

15 District. The other 15 districts from Fermanagh followed with the host district of Maguiresbridge at the rear.

A religious meeting took place in the field where visitors were welcomed by the County Grand Master, Wor. Bro. Eddie Elliott.

The address was given by Bro. the Rev. A. J. S. Curry, a Deputy Grand Chaplain of Ireland and Presbyterian minister in Warrenpoint. The resolutions were read by Bro. Walter Parke, Deputy County Grand Secretary.



More than 70 lodges and bands took part in the demonstration at Magherafelt and several thousand people lined the processional route through the South Londonderry town.

On parade were eight districts - Castledawson, Maghera, Garvagh, Tamlaght O'Crilly, Tobermore, Bally-ronan, Moneymore and Magherafelt.

At the platform in the field Bro. Walter Greer, WDM Magherafelt, welcomed the visiting lodges.

The proceedings at which Wor. Bro. Alfred E. Lee, County Grand Master presided, took the form of a religious service.

The service was conducted by Bro. the Rev. Hugh C. Conn, Moneymore, County Grand Chaplain and the address was given by Bro. the Rev. Samuel McComb, rector of Christ Church, Lisburn and chaplain of Cookstown district. Also taking part were Bro. the Rev. Dr. Warren Porter, Moneydig, Deputy Grand Chaplain and Bro. the Rev. David Brown, Ballykelly, Deputy Grand Chaplain.

The resolutions were proposed by Bro. James Knox, WDM Garvagh; Bro. John Alexander, WDM Kilrea, and Bro. George Stewart, WDM Ballyronan.

They were seconded by Bro. Robert Crossett, WDM Tamlaght O'Crilly; Bro. Robert J. Montgomery, WDM Castle-dawson, and Bro. John Anderson, WDM Moneymore.

#### MACOSOUIN

Orangemen from East Donegal crossed the border to join up with their brethren from Co. Londonderry at Macosquin.

Normal life in the village on the outskirts of Coleraine.







ground to a halt as the local Macosquin District Lodge played host to Orangemen from right across the North West

Approximately 70 Orange Lodges and bands took part,

The contingent from East Donegal were among five districts brought to Macosquin by the City of Londonderry Grand Lodge. They were joined by members of the Limavady, Coleraine and the hosts Macosquin districts.

The City of Londonderry Grand Lodge were in front, followed by Limavady, Coleraine and Macosquin marchers. It took almost two hours for the procession to make its way through the town centre to the field at Carthall Road.

Platform proceedings were under the chairmanship of Bro. Samuel B. Kane, Deputy County Grand Master, who also introduced the religious part of the programme.

The address was given by Bro. the Rev. R. R. Devenney, rector of Killinchy, Deputy County Grand Chaplain and Chaplain of Macosquin district.

Also taking part were Bro. the Rev. Dr. Robert Dickinson, City of Londonderry Grand Chaplain; Bro. the Rev. A. W. Williamson, Deputy County Grand Chaplain and Chaplain of Macosquin district. Articlave Flute Band led the hymn singing.

Following the reading of resolutions, proposed and seconded by City, County and District Masters and officers, the lodges left the field with Macosquin district leading the way followed by Londonderry Grand Lodge, Limavady and Coleraine districts. The Macosquin district opened ranks in Church Street to allow the visiting districts through.

#### POMEROY

Officers and members of Pomeroy District Lodge welcomed the visiting districts of Killyman, Stewartstown, Cookstown, Castlecaulfield, Coagh and Benburb.

Among the visiting Orangemen on parade was Bro. Ronald Magee, Deputy Grand Master of England. He is a former member of Tullycoll LOL 767 Cookstown and this Twelfth was his 70th on parade as an Orangeman.

Bro. Robert H. Sinnamon, WDM Pomeroy, presided at the platform proceedings which took the form of a religious service at which the address was given by Bro. the Rev. Robert Boyd of Derryloran Parish, Cookstown, District Chaplain of Stewartstown.

the Rev. William Dunn of Donaghey, Deputy Grand Chaplain of Ireland and Bro. J. Ronald McLean, District Lay

Bro. Robert J. V. Kelso, District Secretary of Pomeroy. They were proposed en bloc by Bro. Robert T. A. Abernethy,

Also taking part were Bro. Chaplain of Pomeroy.

County Grand Secretary and

The resolutions were read by

County Grand Master, and

It was windy for banner carrying in Fivemiletown on the Twelfth. seconded by Bro. Franklin H. their adoption was proposed by

Bro. William Thompson, Six-Kelly, County Grand Treamilecross Deputy District Master and Deputy Grand surer. Master of the Grand Lodge of

#### **FINTONA**

About 10,000 marchers and spectators converged on the Co. Tyrone town of Fintona. Sixty bands and lodges

paraded along the one and a half mile route, and districts taking part were Strabane, Sixmilecross, Newtownstewart, Killen, Omagh and Fintona.

Marchers made their way from Denamona, via Omagh Road, Fivemiletown Road and Kiln Street before emerging on to the Main Street, which was thronged with spectators, before marching up Church Brae to the demonstration field on the Ballynahatty Road,

where the religious service took

place. At the field the chairman was Bro. Crawford McFarland, Omagh District Master, and the address was given by Mid-Ulster MP, Bro. the Rev.

William McCrea. Otherclergytakingpartwere Bro. the Rev. Maurice Armstrong, Bro. the Rev. Harry Cairns, Bro. the Rev. Raymond Thompson, and Bro. the Rev. Brian Wilson, District Chaplains.

The resolutions were read by Bro. Jim Emery, Killen District Master and Deputy

Ireland, and seconded by Bro.

Allan Rainey, County Grand

Master of the Royal Arch

Music for singing was led by

Newtownsaville Accordion

Purple Chapter.

Band.

**FIVEMILETOWN** 

Orangemen and women from the Clogher Valley attended the Twelfth demonstration in Fivemiletown.

About 23 lodges and bands took part in the procession which left St. John's Parish Hall on the Murley Road and made their way to the demonstration field on the Clabby Road.

At the religious service held in the field the address was given by Bro. the Rev. David Murphy, Presbyterian minister from Bellaghy, Co. Londonderry

The reading was by Bro. the Rev. George Little, District Chaplain and the resolutions were read by Bro. Trevor Lockhart, District Secretary of Annahoe.

Prayers were read by Bro. Alex Reid.

The secretary of Fivemiletown district, Bro. Robert Mulligan presided and among the guests was the County Grand Master of Tyrone, Wor. Bro. Tom Reid.

#### **BALLYNAHINCH**

A modern-day King Billy riding on a grey horse led more than 3,000 Orangemen on their one-mile procession through Ballynahinch.

The demonstration, last held in the town five years ago, was the second largest in Co. Down.

Spectators lining the route watching Hillsborough man, Bro. John Oliver, from LOL 620, Spa, enact the role of William of Orange.

Behind him followed Ballynahinch Pipe Band, among the 70 bands helping to put a spring in the step of the members of 70 lodges from the host district, Castlewellan, Lecale, Saintfield and Comber.

The procession made its way from the Crossgar Road starting point to the field at Downpatrick Road.

There, Orangemen heard resolutions proposed by Bro. Gerald Douglas, Deputy County Grand Master, Bro. Robin Fairbairn, chaplain of Saintfield district, and Bro. Robert Imrie, past master of Castlewellan.

Bro. John Luke, WM of Ballymena LOL No. 707, gets airborne with the help of Scottish brethren from Greengains Purple Sprigs, Airdrie - Bros. Andrew London, Ian Main, Frank Rea, and Ian McNeills.

Also on the platform was presiding chairman Bro. William Brown, while the religious service was conducted by Bro. Canon Jack Caldwell and Bro. the Rev. William Frame.



Bro. Patrick Dempster, 87, a past master of Ballymarlow LOL 637, Ballymena.

DROMARA Hundreds of Orangemen Down village. Conference held their annual demonstration in the village.

Some 110 lodges were accompanied by up to 100 bands. The districts taking partwere Lower Iveagh, Rathfriland, Banbridge, Lower Iveagh West, Newry, Loughbrick-land, Gilford, and Carling-

ford Lough. Included in the platform party at the demonstration was chairman Bro. William Herron, Worshipful District Master of Lower Iveagh LOL No. 1.

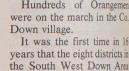
A short religious service was conducted by District Chaplain, Bro. the Rev. George Sproule before three resolutions were proposed by Bro. Wilfred McFadden, the Banbridge DUP councillor.

BALLYMARTIN Fifteen Mourne lodges and twojuniorlodgesparadedtothe





Tullyheenan LOL No. 1734, Banbridge District. The principal officers are Bros. Thomas Jamison, WM; John Martin, DM; Tom Cromie, treasurer, and Thomas Jamison, sen., secretary







Ferniskey LOL 115 at the Ballymena Twelfth parade.



A tight grip on this Ballymena banner is the order of the day.

Mourne District No. 6 demonstration at Ballymartin.

More than 1,000 Orangemen took part with Cumberland LOL No. 506 parading their new banner.

Bro. Jim Martin, WDM, said the Order in Mourne flourished under the leadership of Bro. William Russell as WDM for 15 years. A large Tyrone crystal Tercentenary bowl was an acknowledgement of his devotion to the Order.

Bro. Martin also paid tribute to the security forces, especially the UDR, and assured them of support.

County Grand Chaplain, Bro. the Rev. Brian Blacoe, Annalong, led the religious ceremony, and spoke of the needforaspiritualrevivalinthe Province

Bro. Jeffrey Donaldson. DDM, thanked the Queen for her recent visit to Ulster, and called for government action "to remove the scourge of

terrorism from our midst." All attending the field were entertained to tea, minerals and food by the lodges in what is known in Mourne as the "Family Twelfth."

#### HOLYWOOD

Around 60 lodges were on parade at Holywood.

Led by Holywood District and Ballykeel Defenders LOL No. 417 and the Ballykeel Conservative Flute Band, the district's nine lodges were followed by 19 from Newtownards, 14 from Bangor and 19 from Upper Ards in the parade through the town.

Hundreds of spectators watched the colourful procession wind its way along the parade route of High Street, Belfast Road, Abbey Ring, Wood, Demesne Abbotts

Road, Downshire Road, High Street, Bangor Road to the field in Ballymenoch Park. At the field the service was

conducted by Bro. Canon T.H. Frizell, the Deputy Grand Master of Ireland.

The three resolutions were proposed by Bro. George Ferris Rowan, WDM No. 18 bangor, Bro. James Williams, WDMNo. 11 Lower Ards and Bro. James Boal, WDM No. 4 Newtownards.

#### RANDALSTOWN

Thousands of Orangemen descended on Randalstown with Lambeg drums adding to the colour of the day.

Randalstown District No. 22 hosted the East Antrim Orange Combine demonstration Upwards of 6,000 Orange-

men and women from nine districts paraded to the field at Shane's Castle, led by dozens of bands.

Brethren from Larne, Six-milewater, Antrim, Staffordstown, Killeady, Carrickfergus, Randalstown, Cloughfern and Carnmoney districts. were headed by the host district and Orange Order veteran, Bro. Cornelius Wilson, vicechairman of the Combine, in a leading car.

At the field Bro. Samuel Clarke took the chair.

The Act of Remembrance

and prayers were led by Bro. Canon Ernest Shepherd of St. John's Parish, Whitehouse, while Bro. the Rev. Roy Vallely read the scriptures and gave the address.

The resolutions were proposed by Bro. Bertie Strange of Antrim District and seconded by Bro. John Dooris of Larne district and conveyed by Bro. Clarke.

Bro. Shepherd brought the religious service to a close with a prayer and blessing.

#### **GLENAVY**

The County Antrim village of Glenavy was the venue for lodges from seven districts.

Members of Glenavy District No. 4, hosting their first Twelfth in 14 years, welcomed brethren of Lisburn district, Aghalee, Hillsborough, Ballinderry, Magheragall, and Derriaghy.

event was intense.

A record number of bands

The route through Glenavy

At the field three Deputy Grand Masters of Ireland were

New banners were carried by Craigs LOL and Gracehill LOL from Ahoghill District. Among the bands on the

march this year were world champions Killycoogan Accordion.

#### BALLYMENA

The Twelfth celebrations in Ballymena represented a special occasion for one local lodge.

The Ulster Division Memorial LOL No. 143 paraded in the 75th anniversary year of the battle they commemorated.

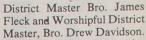
The lodge is named after the 36th (Ulster) Division who were first 'over the top' in the famous Battle of the Somme on July 1, 1916.

There was a high percentage of Ballymena Orangemen in their ranks.

The lodge was formed in 1917 but because of declining numbers has been unable to parade regularly at Twelfth demonstrations. However, members made a special effort on this, the 75th anniversary.

The town was ablaze with colour when the 30 lodges began the parade which was hosted by Kernohan's True Blues LOL 1112.

Brethren made their way to Ballee Playing Fields for the speeches. The service was con-



Responding to the resolutions was councillor, Bro. Tom Robinson, the former Mayor of Larne and a member of Glenarm LOL 1121.

The religious service was led by Bro. Raymond Adams, alay preacher from Banbridge.

#### BALLYCASTLE

Orangemen from the United States, Canada, Scotland and Co. Donegal joined local brethren for the North Antrim demonstration in Ballycastle.

The resort, part of which was decorated with bunting and streamers, played host to the neighbouring districts of Ballymoney, Bushmills, Rasharkin and Cloughmills with some 50 bands and as many lodges parading the two mile route.

Hundreds thronged the streets for the procession which left Novally Road for the field on Quay Road.

At the field the main speaker was Ballymena councillor, Bro. the Rev. Robert Coulter who preached the sermon.

The resolutions were proposed by Bro. H. McKendry, WDM Rasharkin; Bro. M. Gordon, WDM Cloughmills, and Bro. G. Wright, WDM Ballymoney.

The resolutions were then spoken to by the Deputy County Grand Master, Moyle councillor, Bro. Robert McIlroy.



Bro. Colin Shilliday, Grand The traditional fifer leads a Lambeg drummer through Ballymena.



193, Co. Monaghan at Maguiresbridge.



Co. Londonderry Orangemen on parade in Macosquin.

Close on 6,000 Orangemen were on parade, and with Lagan Valley MP and Ulster UnionistPartyleader, Bro. Jim Molyneaux addressing the demonstration, interest in the

paraded to the field.

wasjustovertwomiles, with the field situated on the Belfast Road.

Bro. James McClelland, 75, right, the oldest member of Blaugh Sons of Ulster LOL No. 256, Coleraine District, with other members, prepare for the Macosquin parade. on the platform party. The main

speech came from Bro. Jim Molyneaux and the County Grand Master, Bro. Kenneth Watson and Lisburn councillor, Bro. George Morrison, were also speaking. Proceedings were chaired by Bro. Thomas Ross while the religious service was conducted by Bro. Canon J. R. Musgrave with Bro. the Rev. J. Scott Martin reading the scripture.

#### PORTGLENONE

Lodges from Cullybackey, Portglenone and Ahoghill gathered in Portglenone for their Twelfth demonstration.

Fifteen lodges, accompanied by bands and drumming parties, marched from Chesney Crescent in the village to a field on the far side of the Bann Bridge.

ducted by Bro. the Rev. James Clarke, district chaplain and the guest speaker was Wor. Treasurer of the Grand Lodge of Ireland.

#### **BROUGHSHANE**

One of the proudest lodges at the Braid demonstration in Broughshane was Skerry LOL 532 (Jamieson's True Blues).

The lodge played hosts to the eleven other lodges in the district-the first time they have performed at this function for 27 years.

Bandsmen and brethren formed up on the Carnlough Road and paraded through the decorated village to the Community Centre where a religious service was held.

The resolutions were read by the WM of Skerry LOL 532, Bro. Ian Montgomery, Deputy

Bro. Hugh Bodkin, from Tobermore, with Bro. George Stewart and 12-year-old George Jun., from Ballyronan, at the Magherafelt demonstration.



Portadown brethren from LOL No. 25 and LOL No. 26.



This young lady from Londonderry joined the Twelfth parade to Macosquin.



Office bearers of Raphoe District LOL No. 3 from East Donegal at the Macosquin demonstration.



Portadown District LOL No. 1 officers lead the parade through Portadown before heading to the Twelfth demonstration at Markethill.



Co. Fermanagh Grand Orange Lodge officers, including Grand Master Wor. Bro. Eddie Elliott, step out smartly in Maguiresbridge.







Bros. William Thompson and William Ogle (Turbid LOL 200, Pettigo) and Bro. Joe McFarland of Teemore, Pettigo LOL No. 1420.





Down Recorder, and Impartial Reporter.

Orangemen from Londonderry and Donegal on parade at Coleraine.



Members of LOL 180, Stewartstown District, at the Twelfth parade in Pomeroy.



Several Scottish brethren sported kilts at the Belfast Twelfth.



Orangeism is often a family affair, and this photograph taken of Tandragee brothers, Gerald, Walter and Reggie Thompson proves the point. All three are members of Lisavague LOL No. 76, and were spending a relaxing day at Markethill on the 'Twelfth'. The Thompson brothers play cricket for Laurelvale and Walter was a Portadown soccer star of the 1960s.



Members of the Bro. William Fulton Memorial Junior LOL No. 151 with their banners at Maguiresbridge.



A scene enacted throughout Northern Ireland on the Twelfth as Crawfordsburn LOL 1091 parade from the village to attend the North Down demonstration in Holywood.



The banner of Total Abstainers LOL No. 991, Newtownards is got ready for the Holywood parade.





The scene in Ballynahinch as the Mid-Down Twelfth parade passes through. 🗸



These colourfully dressed children were from the Tandragee District, and attracted admiring looks at Markethill on the 'Twelfth'. The children, from left, Gary McCoo, Linda Patton, Suzanne Strain, and front, Dianne Hale and Helen Patton, are from Scarva, and they were helping to re-enact a little pageant.

Upper Bann MP, Bro. David Trimble relaxes in the Field at Markethill on July 12 with his wife, Daphne, and children, Nicholas, Richard, and Victoria.

Margaret Dunbar and Debbie Boyd, from Donaghadee, wait for the brethren of Donaghadee No Surrender LOL No. 241 to move off.









Ballynahinch District on the way to the field in Ballynahinch.



Bros. Victor Lynn and Sammy Foster at the head of Derryclavin LOL No. 729 in Maguiresbridge. (Pictures: courtesy of Impartial Reporter).



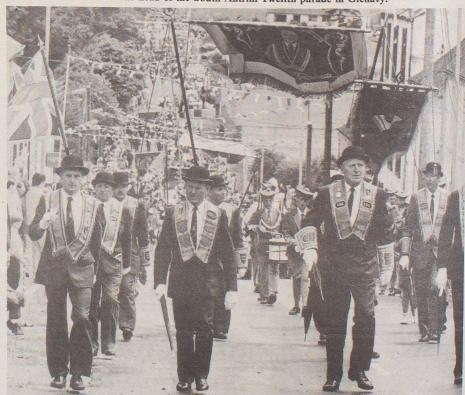
Members of McKinley Memorial LOL No. 1539, Enniskillen at Maguiresbridge.



Co. Tyrone Grand Master Wor. Bro. Tom Reid and other Tyrone officers at the Fivemiletown demonstration.



The head of the South Antrim Twelfth parade in Glenavy.



East Tyrone Orangemen parade through Pomeroy.

Dromara LOL No. 12 which carried out much of the preparation work for the Twelfth demonstration. The principal officers are: Bros. Hubert Steele, WM; Isaac McKnight, DM; Derek Steele, secretary, and Ernest Campbell, chaplain.

Altnaveigh LOL No. 37 is the largest lodge in Newry District. The principal officers are Bros. Mervya Little, WM; Norman Liggett, DM; Joseph Hanna, sen., treasurer, and Thomas Wylie, secretary.



# Notice Board

For advertising in this column, write to Editorial, Orange Standard, House of Orange, 65, Dublin Road, Belfast BT2 7HE.

Clogher Protestant Boys Flute Band L.O.L. No. 529 Co. Down Cordially invite your band to their 11th

# Annual band parade

Waringstown

Saturday, August 3, 1991 Bands assemble at Burn Hill at 7.30 p.m. sharp Trophies will be awarded in the usual categories. Contact: Mr. Kyle Savage, 147 Dromore Road, Lurgan. Tel: Waringstown 881448.

R.S.V.P.

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WELFTH DEMONSTRATIONS 1991

Lambeg drummers from LOL 422 (Lower Iveagh District) at Dromara.



A Lambeg drummer from Galgorm LOL No. 239 in Ballymena.



The Lambeg drums of Five Road Ends lodge.

Council seat for Monaghan's Grand Master



A Lambeg drummer from LOL No. 240, Newtownards at Holywood



A Lambeg drummer from Ballyworkan LOL No. 19, Portadown.

Billyhill L.O.L. 1128 and R.B.P. 247 Calling all Loyalists! Don't forget

Picnic and Band Parade at Billyhill on Monday August 5 at 8 p.m. Dancing afterwards. Northern Ireland bands most welcome. God save the Queen.

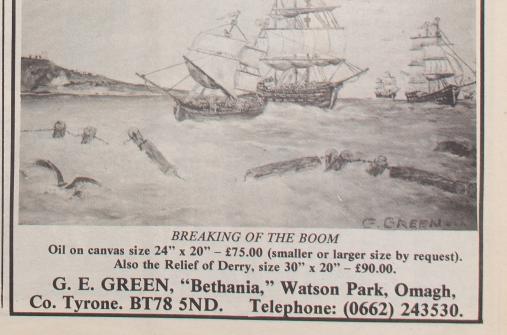
"Northern Ireland In The United Kingdom - Two Views," compiled by Alex Greer with added commentary by Jeffrey Donaldson (UUP) and Esmond Birnie (British SDP) appeared in the March, 1990 issue of the Reformed Perspective, a Canadian magazine for the Christian family. Many good and fair articles from a loyalist point of view on Northern Ireland have appeared in this magazine. So support those who support us and write to: Reformed Perspective, Box 12, Transcora Postal Station, Winnipeg, Manitoba, Canada, R2C 2Z5, for details of subscription and help.

Keep the Union Flag flying.

Twelfth pictures appear courtesy of: Ulster News Letter, Belfast Telegraph, Portadown Times, Mourne Observer, Down Recorder, and Impartial Reporter. Monaghan's top Orangeman has been elected a member of the border region's county council. Wor. Bro. Noel Maxwell, County Grand Master of Monaghan and a leading member of the Grand Orange Lodge of Ireland, will represent the Monaghan Protestant Association on the Council. He was elected with 877 first preference votes in North Monaghan, an area with a sizeable Protestant vote.

Another Protestant Association member, Walter Pringle was elected to the Council from the Clones area. Bro. Maxwell, a farmer, now shares the balance of power on the 20-member Council with a

Sinn Fein representative,



# Thirteenth celebrations at SCARVA and BANGOR

# Enormous crowds flock to Scarva

The Sham Fight celebration at Scarva is still the most popular single event in the loyalist marching calendar.

The Twelfth is a very special day for Ulster loyalists, but the Thirteenth at Scarva has an historical uniqueness and magic, all of its own and this appeal was underlined by the enormous throng of people who flocked there on Saturday.

Reliable estimates put the crowdin excess of 100,000 and there was an air of carnival throughout the day as family groups from all parts of the Province, the Eire border counties, and overseas soaked up the atmosphere and warm summer sunshine.

It was under a large oak tree in the grounds of Scarvagh demesne that King William slept that night, before moving with his army to the Boyne to defeat the Jacobite forces on July 1, 1690.

Remains of the tree are still in place and on Saturday it proved a good vantage point for spectators to view the Sham Fight which again resulted in a triumph for the Williamite cause.

The principals, William and Duke Schomberg; James and General Patrick Sarsfield, were played by members of the Scarva Black preceptory, with the foot "soldiers" in attendance, local loyalists with a zeal and awareness of the pageantry they were unfolding before an audience of thousands on the green sward in front of Scarvagh House.

The mock battle is the centrepiece of the Scarva celebrations, but it's the Royal Black Institution parade which really brings the crowds out.

Five thousand Blackmen, belonging to 75 preceptories – all headed by a band, paraded the mile-and-a-half long route through Scarva village to the demesne and on both sides of the road spectators were lined as many as 20 deep.

The parade was led by Warrenpoint Silver Band with Sir Knt. James Molyneaux, MP, the Sovereign Grand Master of the Royal Black Institution and other members of the Imperial Grand Black Chapter, the organisation's ruling body, in the front ranks.

#### SERVICE

The senior RBP leaders were entertained to luncheon in Scarvagh House, home of the Buller family and they joined later in a religious service.

Districts taking part were Tandragee, Markethill, Newry, Banbridge, Rathfriland, and Portadown. Individual preceptories from Lower Iveagh, Comber, Limavady, and Belfast districts joined the ranks. Portadown, the last district tomarch to the demesne and the first to leave, had by far the largest contingent with 20 preceptories and bands, led by the superb marching and playing of St. Mark's Silver.

But Newry district's 10 preceptories and bands, from areas close to the South Armagh and South Down borders, made a big impression with spectators.

Stylish and prolific playing Glasgow band, Black Skull Flute, were in the Newry ranks, who also included probably the best band in the entire parade – the senior championship ranking Hunter Moore Memorial Flute, who had an impressive ensemble of 40 part flutes in the line-up.

A second Scottish band, Pride of the Rock Flute, from Dumbarton, paraded with a Scottish preceptory.

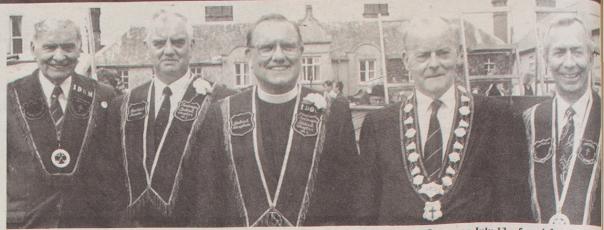
Hundreds of varied stalls dotted along the main street and into the demesne added a bazaar touch to the atmosphere and with the weather just about right the food vendors, ice cream vans, loyalist memorabilia stalls, and even clothes hawkers did a roaring trade.

Scarva on July 13 was indeed a place to make a pound and to spend a pound!

It was also a place where the word of God was preached to the multitude by a number of fundamentalist preachers, including members of the Mountain Lodge assembly from Darkley in South Armagh.

And it was the place for the annual family picnic – for old friends to renew acquain-tanceshiups and for those who hadn't even seen other from the previous Thirteenth to catch up with the news and crack of the past 12 months.

Long-time visitor to Scarva, Bro. David Bryce, the Grand Secretary of the Orange Order in Scotland, said: "This is always the day to beat all days. The Twelfth is extra special to us all, but Scarva on the Thirteenth has a terrific atmosphere where the Protestant and Orange culture really comes to the fore. That's why my wife and I keep coming year after year."



Sovereign Grand Master, Sir Knt. James Molyneaux with other RBP leaders at Scarva on July 13 – from left: Sir Knts. Joseph Trueman (Grand Treasurer); Sydney McIldoon (Tandragee WDM); Rev. Percy Patterson (Tandragee chaplain), and Samuel Gardiner (County Grand Master, Armagh).

"I have studied carefully his

words in the intervening 10

years and I find no evidence

that he has altered his strategy.

I interpret that as a drawing

together of the already inter-

mingled peoples of the two

islands; an Anglo-Eire Inter-

governmental Council more

recently equipped with its own

secretariat providing for con-

sultations between any group-

ing of British and Eire

# <u>Eire's spurious claims – Molyneaux</u>

Ulster Unionist leader Sir Knt. James Molyneaux said at Scarva on Saturday that Eire politicians have no right to lay claim to a part of the United Kingdom whose people have no desire to join them.

Fight gathering, in his role as

Sovereign Grand Master of the

But he added: "I have

resisted demands for comment

on their external affairs and I

am therefore in a strong

position to suggest that Eire

leaders should not interfere in

the internal affairs of my

Sir Knt. Molyneaux said he

could not improve upon the

declaration by the former

Ulster Secretary of State

James Prior when he said:

'There has been much dis-

cussion about the realities, but

there is one over-riding and

abiding reality from which we

cannot escape, and that is that

consent is simply not forth-

coming for any formulation

which denies the unionists their

right not only to belong to the

United Kingdom, but to be

The Ulster Unionist leader

said the current tragedy of

Yugoslavia was only one of

many examples of the folly of

compressing distinct races into

any mould against their wishes.

the start of the dismember-

ment of Roosevelt's United

States, wherein the many races

are flexing their muscles and

'Across the Atlantic we see

apart from Eire."

country.

Royal Black Institution.

"I respect their right to govern themselves free from all external pressures," Sir Knt. Molyneaux told the Sham

on the present Prime Minister of Eire. Ten years ago, he sawit coming when he first pledged himself to develop the totality of relationships between the peoples of these islands.



King William and King James engage in battle at Scarva.

Ministers; and a British-Eire Inter-parliamentary body of members from both sovereign parliaments."

Sir Knt. Molyneaux added: "Those were the elements of the 1980 strategy which was thrown out of orbit in 1985 by the Thatcher-FitzGerald agreement. That was a contradiction of the three earlier components I have mentioned. For some extraordinary reason, tunnel vision focussed on Ulster alone, was made to block the view of the wider totality sovereign of two nations. "I am not in the business of making demands. I am simply

Pictures: courtesy of Ulster News Letter.

pointing to a better way; if the Conservative Governmenter find it possible to carry out it own 1979 policy for restorin democracy to Ulster; and if the Eire Government can reinstant its 1980 concept of totality-the Berlin Wall will fall a secon time."

#### SURVEY

Another Black Institution leader, Grand Treasurer, Si Knt. Joseph Trueman, said recent survey conducted in the south revealed that Eire was one of the most backwas countries in Europe.

"Why does it lay claim t Ulster and try to take us over?! can only offer degradation t us, but probably it covets wha we have got and would like t have it. It has no attraction t us.

"There are those who sa there is no justice here, but that is so, why do they not got the Republic."

Craigavon Mayor, Sir Kn Trueman, who was secondin the loyalty resolution a Scarva, said media coverag can do much to influenc opinion.

"It seems that at preser much of this coverage is s designed as to portray th majority of Ulster people as th least desirous of people an angled in such a way that ou enemies are shown to b reasonable when the opposit is the case.

"The people of this land d not ask for things to b presented in any other way tha that which is true. Unfor tunately, most of our or ponents are strangers to th truth."

The resolution reaffirmin dedication to the Reformer faith was proposed by Sir Km the Rev. George Little, recto of Scarva and a deput chaplain of the Institution, wh said there must be a return to traditional Biblical principles "It must be God first, Ulste

second," he said. Other speakers at the plat form proceedings in front 0 Scarvagh House were Sir Kut





The smartly turned-out Black Skull Flute Band from Glasgow headed Red Cross RBP No. 59, Newry in Scarva. Samuel Gardiner, the Armagl County Grand Master, and Si Knt. William Scott, Deputy County Grand Master.



Sir Knts. of Loughbrickland RBP No. 402 on parade through Scarva.

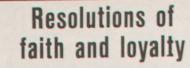
Donaghmore RBP No. 323 (Newry District) march up Scarva's main street



Lurgan Blackmen in the parade through Bangor on July 13.



Markethill and Richhill Sir Knights at Scarva.



In two resolutions proposed at Scarva the Royal Black Institution pledged its loyalty to the British throne and dedication reaffirmation to the Reformed Faith.

The loyalty resolution said the Institution was "sustained and encouraged" by the frequent visits of members of the Royal family over the past year.

"In particular, Her Majesty's recent visit to Northern Ireland and her inspiring message, have restored the confidence of her subjects of all faiths and backgrounds that their birthright in the United Kingdom will be betrayed or battered away

Pledging itself to defend the evangelical Protestant faith, the Institution congratulated those Black preceptories who had organised missions over the past year.

'These efforts have led many to personal faith in Christ our Saviour and thereby into active membership of the Christian Church. We would support all evangelistic effort with a Reformed evangelical message, but we warn against any dilution of that message to accommodate modern muralists and confused inter-faith worship.'

About 1,000 members of the Royal Black Institution from Lurgan paraded in Bangor as part of their traditional July 13 day-out.

The 13 preceptories and bands with hundreds of supporters were ferried to the North Down coastal resort in two special trains. Earlier they had paraded through the Co. Armagh borough and on return in the evening, marched back to Brownlow House Orange Hall. Joining the Lurgan Black-

men was the Broxburn Flute Band from Scotland, who paraded with an Orange lodge from the town in the previous day's Twelfth parade at Markethill.

Large crowds lined the streets of both Bangor and Lurgan to watch the parades.



Lurgan Sir Knt. Ralph Hewitt relaxes at Bangor.

# TV 'Twelfth' coverage improved - but what about Scarva?

The general concensus of opinion among many. Orange brethren was that television coverage of the 'Twelfth' demonstration this year was a big improvement on recent years, especially where the BBC was concerned.

The 'live' programme on the morning of July 12 still leaves room for improvement and extension of the time allowed, but the feature programme in the evening was excellent, and like it's UTV counterpart was well balanced between serious features on the 'Twelfth' and the lighter side. The programmes were generally informative and conveyed the true message of the 'Twelfth' and were enjoyed by those who saw them.

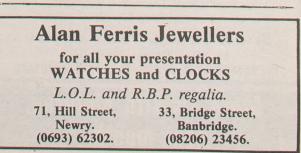
But one serious omission regarding the loyalist calendar was noticeable, and that was the negligible coverage of the Scarva demonstration of the Royal Black Institution. Where else in Northern Ireland is it possible to attract up to 100,000 people each year for one of the most attractive gatherings in the British Isles?

Yet the event gets hardly any television or radio coverage, and was not even mentioned in the BBC radio round-up of events on the morning of the Scarva demonstration.

The same can be said of course for the Royal Black demonstration on the 'Last Saturday' in August when nearly 50,000 members of the Institution are on parade.

How can the media justify ignoring events on such magnitude, when the cameras are so prominent at events attended by only a fraction of the crowds which turn-out in such vast numbers at Scarva?

There are many human interest' stories at Scarva, including the large number of overseas visitors from Canada, Australia, and Britain, and yet the broadcasting authorities practically ignore the event.



"A Celebration: 1690-1990 The Orange Institution"

The authoritative book on the Tercentenary of the Battle of the Boyne. Published by the Grand Orange Lodge of Ireland. Priced: £2.50 Copies on sale from House of Orange, Belfast or various County Grand Lodges.

### Calling all Loyalists

To support the idea of a United Kingdom-wide British Unionist Party to maintain the Union. If you as a supporter of the Union agree with this idea then write to the leaders of the Ulster Unionist, Democratic Unionist and Scottish Unionist Parties, letting them know of your views. (See also June 1991 issue of the Orange Standard).

HELP KEEP THE UNION FLAG FLYING.

Rathfriland District preceptories move through Scarva.



12-Orange Standard, August 1991

One report centred on the Shankill area, mentioned the poor housing conditions, the decline in education standards, and the general malaise which has afflicted so much of the loyalist district.

Another report, equally devastating in its findings spotlighted the poor housing in the village area of Donegall Road.

The reports are hard hitting to say the least, and in the field of housing if the recommendations were implemented, could go some way towards redressing the inbalance which has existed in Belfast for the past 20 years as regards the treatment of Protestant areas compared to Roman Catholic districts.

The 'Orange Standard' has been focussing attention on this imbalance for years, and despite progress in recent years in providing new housing in loyalist areas, there is still a lot to be done.

Not only is new housing required in the Shankill, East Belfast, York Street and other areas, but existing housing stock needs to be greatly improved.

The decline in the Village area, for example, is alarming because this has always been a good district, and it is essential that improvements are carried out as soon as possible to prevent a further deterioration in housing conditions.

In the Lower Shankill, there are empty blocks of flats which should be demolished, and more traditional type of housing provided.

The 'Standard' would agree with many of the points made in both reports, but would take issue with the suggestion in the report on Protestant working class areas that loyalists suffer from an identity crisis.

#### BETRAYED

Perhaps many Protestants do feel betrayed-and rightly so -by the political sell-outs of the past 20 years, and by the loss of Stormont. But they still remain British in their outlook and lovalties, and have not wavered in their stance.

# **Problems in Protestant** areas in Belfast

Two recent reports which received widespread publicity have underlined the deprivation and the social problems which exist in a number of Protestant working class areas in Belfast.

The report does present a challenge to the established Protestant churches to take a more vigourous stand, especially on social issues, for the people living in places like the Shankill.

There are many ministers and clergymen doing a marvellous dedicated job in the working class districts, but the people need to be reassured that their clergy understand their housing, unemployment and other social problems, and that the Protestant churches can be depended upon to speak up for them in regard to such matters.

Over the past few decades the reports of debates at the General Assembly, at Church of Ireland General Synod, and Methodist conferences have tended to simply present the facts of a declining population in Protestant districts of inner Belfast, and accept the fact that church and school closures have been inevitable.

The Roman Catholic church, on the other hand, campaigned vigorously and successfully from the start of redevelopment in Belfast for nationalist areas to have new housing, matching in numbers of dwellings those that existed on the site prior to redevelopment.

It is time the Protestant churches adopted the same vigorous stance, joining with

the Orange Order and unionist parties for a new deal for loyalist areas of the city.

#### MORALE

This could mean a revitalisation of places like the Shankill, and there is no doubt that the provision of hundreds of new homes would have a great effect on the morale of the areas concerned.

This has been proved in places where fine new housing has already been erected, with numbers in churches, schools, youth organisations, and Orange lodges on the increase again.

There is a demand for more housing in Protestant areas, and if housing like the excellent dwellings in Sandy Row and Donegall Pass are provided on derelict sites in North and East Belfast, they will encourage more families to move into those areas again.

The report on the inner areas also spotlights what it describes as a lack of adequate leadership in Protestant areas. In this regard, the Orange Order has

been a consistent guardian the Protestant people and the never been hesitant in adv cating measures it believes be for the welfare of the people

Perhaps the two reports w Pernaps the entropy of the spure very of the beat of the spure very out who has the welfare of work who has the start Release the start Re class Protestant Belfast in the class Frotestant Denast in the forefront of their thinking, and will galvanise many midd class Protestants into givin more consideration as to ho their co-religionists in social

deprived areas can be helped If they allow a vacuum in exist, and fail to take up the challenge, then the void could be filled by elements no necessarily favourably dis posed to the Reformed Faitho the unionist ethos of those districts.

There is a great need for positive action on the part of all agencies who have the welfare of Protestant working class Belfast as their concerntomake an all-out effort to improve conditions and to see that the loyalist areas receive their fair share of housing and other

amenities.

#### Whiterock march Shankill District's

Several thousand Orangemen, headed by about 30 bands, took part in the Whiterock march from West Belfast Orange Hall on Saturday, June 29, organised by Shankill District LOL No. 9.

The route covered the Shankill, Springfield, Ballygomartin, and Woodvale Roads close to republican West Belfast. Security was tight, the parade passed off peacefully.

Lodge members from the 10 Belfast districts and from South Antrim took part. Mini-Twelfth parades were also held in Derriaghy on June 28 and Dromore (Co. Down) on June 29.

local lodges paraded to the traditional arch opening ceremony at Market Square.

of East Belfast.







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### Victor Stewart Enterprises

On Monday night July 1, mini-Twelfth demonstrations were held at Sandy Row, East Belfast, and Lisburn, where

> The Sandy Row parade of 40-odd lodges began after the arch-opening ceremony and in East Belfast, 3,000 marchers covered a route taking in most

# Are Unionists getting a fair share?

Are Unionists being denied a fair share of the honours and awards in the Queen's birthday and New Year's awards?

There have been suggestions from a number of unionist politicians recently, who have felt for some time that many people deserving of recognition for their contribution to the Province and society in general have been overlooked in the Honours' lists.

The "Orange Standard" would not presume to tell those who make recommendations to Her Majesty as to who gets awards, neither would this paper diminish t service and devotion to duty which rightly earned those people honoured by awards.

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More Twelfth pictures

next month.

Those who have been honoured are worthy recipients and are eminently entitled to receive same.

Those politicians who feel that unionists are not getting their fair share of honours are equally adamant that the people who have received awards are worthy recipients.

No, the argument being made is not centred on those who have received awards, but rather that there have been people equally deserving who have been overlooked, and the reason is that they have been prominent in the unionist cause.

It would be a great pity if this were the case, because unionists and members of the Orange Institution, like many other of the unionist tradition have contributed a great deal to Ulster in a positive manner and should receive the same consideration as any other section of the population when it comes to recognition of their services.

That has happened to a certain extent, but it is not easy to ignore the growing unease that unionists are being penalised to an unfair extent because of their political allegiance.

Star of Ulster Temperance LOL No. 1085 on parade at July 1 parad in East Belfast.

### **Craigavon** loyalists celebrate 12th

Protestants in the new city area of Craigavon showed their fervour at the Twelfth period by having two huge Eleventh night bonfires, one at Parkmore and the other at Enniskeen.

There is a huge republican presence in the new city area situated between the towns of Portadown and Lurgan, and things have not been easy for the minority loyalist population.

But the loyalists have been steadfast in their witness the Protestant and Orange cause, and in the estates Parkmore, Enniskeen, Wes Acres, and Clonmeen have kept the Orange flag flyin proudly.

A new band formed Parkmore has also bed making a fine impression and took part in the Orange and Black parades this year.

# **Comment — Comment — Com**

# Eire's interference must end if talks are to resume

The Talks were ended on July 3, when Peter Brooke declared that their continuance was impossible "at this time." declared that the untimely demise of an initiative that having The causes for and recriminations which an into danger from disbegun happing and recriminations which made its success agreements to contemplate, are still being analysed. While there have been media conjecturings on "who was to blame" and conflicting statements from participants at the Talks, we and contribution in accepting the evidence of what really have no the Unionist leaders. We are convinced that bappend the support them and our confidence in them was not misplaced. They had a peculiarly difficult task standing up to the opposition united against them in the controversial issues which thwarted progress. The two governments showed their unwillingness to consider seriously unionist proposals, though they proved their deterseriously under they could to bring the Talks to a satisfactory conclusion for all concerned in them. And there was a media bias against the unionists which showed in editorials in newspapers and in interviews on radio and television. When media people were forced to retreat from positions taken after wrong information had reached them from other sources we knew where the truth lay. The disappointment voiced by politicians and people, eminent churchmen among them, at the failure of the Talks has had an ingredient of hope in it and appreciation, too, of the efforts local politicians had made to understand one another's position relation to the situation here. The little progress which was made causes them to hope that talks will resume again and in the near future. The hope may be more than wishful thinking but it would appear that any resumption of talks by the constitutional parties will have to be after there is a clear understanding and acceptance of new and different ground rules and that outside influences are disabled from interfering in the process. The privilege accorded to Eire to participate in any Northern Ireland internal conversations and negotiations must be withdrawn. There can be no justification for consultation with a neighbour on how a country conducts its affairs when that means allowing it to make or govern decisions for which it should have no responsibility constitutionally and administratively. The claim that Eire has a right to safeguard the interests of the minority in the Province has no validity without jurisdiction and that should not be available to it. The submission is made ridiculous when the reality of the position is known, the greater number of nationalists show their preference to remain citizens of the United Kingdom. It is an anomoly of the Irish situation that while nationalism and republicanism are constant themes of Irishmen in Ireland, and anti-British sentiments are freely expressed, their friends and relations

live happily and profitably in the United Kingdom, often with little more than sentimental attachment for the "oul sod." If there is a case for Irish nationalism and republicanism there is a stronger one for British Isles federalism. Eire's dependence on the UK for its very existence is patent. A fear from the failure of the Talks is that the Anglo-Eire Agreement will become a strong instrument of influence and power here. If that happens and dual sovereignty becomes even more operative, the future of the Province is bleak. Such a circumstance must be a spur to our politicians to try another talks process with a different agenda and the clear intention to bring about an agreement which will satisfy the Northern Ireland people regardless of the wishes of the two governments whose misplaced paternalism contributed largely to the failure of "the Brooke Initiative." The feeling that the proximity of a United Kingdom general election will govern the timing of any new talks may be well founded. It could be that a change of government will take the Tories out and bring in a party, which while favouring a United Ireland "by consent," had a better record in the treatment of Northern Ireland by its Secretaries of State. The pragmatism of the Labour Party should ensure that the approach to Northern Ireland will be realistic and sensitive. Our experience of Tory governments is not likely to make us regret their going if it happens. Trouble with policies and quarrelsome personalities make it appear as a party lacking in ability and unworthy of trust.

# History revisionists, who get it wrong

The new attempt to teach Irish history in all Northern Ireland schools is most unsatisfactory for the reason that lack of balance is apparent. The presentation of selected material, as though the misreading of history is allowable for the sake of reconciliation, is a condemnation of bad historians who have used history to turn it into propaganda. The deliberate underplaying and ignoring of Unionist and Protestant involvements in historical events in Ireland is to make the teaching material not only valueless but dangerous. There can be understanding among from the use of books and visual aids which are inaccurate to the point of untruthfulness. Your attention is drawn to a major article on the subject in the spring number of the Ulster Society's magazine.



Apainting of Somme hero-Sandy Row man Samuel Lavery was unveiled at a service on Friday, June 28.

Bro. Lavery, who died several years ago, belonged to the 3rd Battalion South Belfast UVF and was a Past Master of

baller, Gary Blackledge. The late Bro. Samuel Lavery, gave a lifetime of service to Lord Carson Memorial LOL 1050 and the Loyal Orange Institution, said Bro. George Watson in a tribute.

"He was a true Brother in

Square Mission Hall, until services could no longer be held, with all the troubles and attacks.

"As a young man he was steadfast, in 1912 he joined the South Belfast U.V.F., as one of Carson's Army. And in 1914 when the call came for King and Country, he joined the North Irish Horse, saw service in France, where a whole generation of young Ulstermen, laid down their lives for freedom.

# Bessbrook tribute

A 70-year-old banner was dusted down and given pride of place at a memorial service in the south Armagh village of Bessbrook on July 12 morning.

The four lodges of Bessbrook District LOL No. 11 marked two memorials - the 75th anniversary of the Battle of the Somme during which a number of local men died and the massacre of 10 Protestants from the village by the IRA at Kingsmill on January 5, 1976. Wreaths were laid by lodge

representatives. The banner of dormant lodge

Bessbrook Volunteer LOL No. 294 was taken out for the first time in nearly 40 years as part of the Somme anniversary.

In Tandragee, meanwhile, the tradition of forming the ring again took place on the Twelfth morning.

# **Our supreme loyalty** must be to God

Orange Standard, August 1991-13

The Orange Institution's emphasis on Protestantism, i.e. Reformed Christianity, means that there is a constant concern for the strength and growth of the faith and for the churches which proclaim and propagate it. Because that is so, divisions among Christians of the Reformed tradition are painful to us. While it is an oft stated Protestant principle that religious liberty is a human right there is also the emphasis of the Reformers on the fellowship of all believers. St. Paul's comparison of the church with the human body (1 Cor. 12:12f) has Jesus Christ as its head with the several parts subject to him and dependent on one another. The emphasis is on shared functions and co-ordinated actions with the recognition that the relationships among Christians should be loving, tolerant, sympathetic, and co-operative. The faith is enhanced when these characteristics are present and debased when they are absent. The evidence "see how these Christians love on another" is the most telling illustration of that brotherly love which is enunciated everywhere in the New Testament as the prime sign of Christian togetherness. There is nothing more harmful to the faith than the inability of Christians to love one another and to witness happily together to their faith. To state the maxim that Christians should love one another is to recognise the fact that very often they do not. Whatever the reasons, and they may be serious though they are more likely to be frivolous, the effect is to bring discredit on the faith and on Christ. Lovelessness among Christians is an indictment on them and the proof that they follow Christ afar off. Orangeism embraces the basic beliefs of a Christianity which is at once primitive and Reformed. It is Christ centred, Bible based and mission orientated. It has determined to declare that faith in and by our churches as Christians together in the unity of truth and brotherhood. It calls on Orangemen to witness to that faith by voice and action so that those who know us will be persuaded to find the satisfaction and purpose for life which is ours because of our commitment to Jesus Christ as the saviour and lord of our lives. The unity of Orangeism is a tangible thing. It leaps over denominational hurdles to bring Christians together in a common faith and with shared goals. The Orange Institution calls on its members to "stand firm for the Protestant faith against those who would destroy it by accommodation to error and false doctrine by manipulation and misuse." There are those in leadership position in our Protestant churches who lack the courage or the character to stand firm for the scriptural faith to which their churches are committed. As churchmen, Orangemen have the task of stiffening the resolve of church leaders so that they will stand firm for truth against error and superstition and will not sell their heritage for an appearance of unity with others of different mind. Truth is all: unity must be in truth. There can be friendliness among people who disagree on fundamentals of faith and practice. There can be no meaningful doctrinal meeting of minds among them. Loyalty is a much used word among Orangemen but the supreme loyalty is to God and the deepest gratitude to the work of Christ in man's reconciliation to God. It shows in the large use of the Bible - "God's ordinary means of conversation with men"-for its teaching is the yardstick against which the believer examines himself in faith and conduct. And it shows in the worship of God in church. There can be no substitute for this public declaration of faith in God, and no other way by which the worship of God can be effectively stated. "If we neglect public worship we give our vote that God shall be forgotten." Hebrews 10:24, 25, pleads the case, "And let us consider one another to provoke unto love and to good works; not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another ... " The occasional worship of God in services of the Orange Institution in the persuasion on Orangemen to worship God regularly and frequently in the churches which they claim membership.

### **Continuing pressure on Londonderry Protestants** The recent unlawful kill-

derry now live.

There has been an impression that Waterside is a solidly Protestant area, with

arson Memorial LOL No. 1050.

The painting was dedicated by Bro. the Rev. William Hoey, rector of Simon's Church on the Donegall Road, and taking part in the service were, from left: Bro. George Chittick (DDM Sandy Row District); Mrs. Isobel Clements, Mrs. Peggy Rodgers, Bro. Stephen Blackledge (Bro. Lavery's grandson), Mrs. Nan Blackledge (Bro. Lavery's daughter), and Wor. Bro. George Watson (WDM Sandy Row District).

Another grandson of Bro. Lavery is Irish League footevery sense. Irue to mis obligation, as a good Christian Orangeman, with a humble and steadfast faith in our Lord Jesus Christ.

"He always put his Lord first, as was seen from 1969 onward, when he worshipped continuously in Cromac

Mini-Twelfth paradeswere held by lodges in East Belfast, Sandy row, Lisburn, and Newtownabbey on Monday Sandy Row, Lisburn, and Newtownabbey on Monday night, July 1.

More than 100 lodges were on parade at the four centres, headed by upwards of 60 bands.

"This was the late Bro. Samuel Lavery. He walked with God, and served his fellowman."



The East Belfast parade, organised by Ballymacarrett District LOL No. 6, covered a large part of East Belfast, while the Sandy Row march converged over the main thorough-

The 22 lodges of Tandragee District LOL No. 4 placed their banners in a circle around the War Memorial at the top of the town while a short service was conducted. This tradition dates back for more than 100 vears.

fares of South Belfast.

In Lisburn, the Orange arch was opened at Market Square in the town centre after lodges and bands paraded from the Orange Hall.

Cloughfern and Carnmoney District lodges took part in the Newtownabbey march.

Large crowds turned out to watch the various parades.

tinuing pressure on the people of the Reformed religious persuasion in Ulster's second city.

ings of two Protestants in the

Waterside area of London-

derry underlines the con-

The movement through intimidation and pressures of some 15,000 Protestants from the West Bank during the past 20 years is well known and documented, as is the continuing pressure on Protestants living in the loyalist enclave of The Fountain, the last area of the West Bank which contains an appreciable number of Protestants.

Notnearly so well known has been the growing intimidation of Protestants in the Waterside, where the bulk of the loyalist population of London-

Roman Catholics a small minority.

That, in fact is not the case, and the Protestant majority in the urban Waterside is 60-40.

But there is a very militant republican presence on the Waterside, especially in the Gobnascale estate, where many IRA attacks have emanated.

There is a great need for a tightening of security in the Waterside to ensure that the people of this part of the city, who have escaped the sort of strife so familiar with the West Bank since 1968, are able to continue to lead their lives without attacks on them and their property.

# Boyne anniversary services

Tens of thousands of Orangemen across Northern Ireland attended pre-Twelfth anniversary church parades on Sunday July 7.

The largest turn-outs were in Belfast and Portadown, but in virtually every city, town, and village of the Province, lodge members were out in force.

Ballymacarrett District members in East Belfast attended a service in Bloomfield Presbyterian Church; the Clifton Street district lodges in St. Michael's Parish Churchon the Shankill Road; Shankill brethren at St. Matthew's Parish Church on the Ballygomartin Road; Sandy Row District at Great Victoria Street Presbyterian Church, and Ballynafeigh District in St. Jude's Parish Church on the Ormeau Road.

The Sandy Row service was attended by 50 Orangemen from Bessbrook District in south Armagh and by a contingent of Orangewomen from Markethill.

Three bands headed the parade and Sandy Row district officers wore special Somme anniversary ties and badges after being at the battle scene for the commemoration ceremonies last week.

The preacher, East Belfast Church of Ireland rector, Bro. the Rev. James Stewart, called on the terrorist godfathers to get off the Ulster people's backs and he urged the leaders of other churches in the Province to give the security forces their full support.

Bro. Stewart spoke of a three-pronged attack on the Protestant people of Northern Ireland: from the Eire government in collusion with the SDLP; from the British Government with its 'softly softly' approach to terrorist organisations like the IRA, and from those within Protestant ranks who were not living up to their Reformed faiths.

He said, in his view, the third attack was the most dangerous to the future of Protestantism in Northern Ireland.

Sandy Row brethren also attended a service in St. Nicholas' Parish Churchon the Lisburn Road, where the preacher was the Orange Order Grand Master, Wor. Bro. the Rev. W. Martin Smyth, MP.

Four hundred members of Tandragee District LOL No. 4 paraded to a service in . Tandragee Presbyterian Church, where the preacher was the minister, the Rev. Douglas Hamilton

In the afternoon, Tandragee and Portadown brethren attended a service in Mullavilly Parish Church.

A service in Mullaglass Parish Church outside Newry was attended by several hundred brethren from Newry, Bessbrook, Markethill, and Carlingford Lough districts. Twobandsheaded the parade-Bessbrook Crimson Arrow Pipe and South Down Defenders' Flute Band.

Lower Iveagh District LOL No. 1 held a pre-Twelfth service in Dromore Cathedral, when the preacher was Bro. Andrew Doloughan, Watson's LOL chaplain and Church of Ireland lay reader. Brethren of Hillsborough District LOL No. 19 paraded to the town's Presbyterian Church where the address was given by the Rev. Robert Larmour, retired Church of Ireland rector.

Two bands, Clarke Memorial Flute and Killeen Pipe, led a parade of Armagh Orangemen to their annual pretwelfth service in St. Mark's Parish Church.

The curate, Rev. Ian Ellis was the preacher.

Rector of Keady, Dr. W. G. Neely was the preacher at morning service in Lisnadill Parish Church outside the city, attended by members of the Order.

Members of Markethill District attended a service in Tullyallen Presbyterian Church. The preacher was Bro. the Rev. William Bingham, Minister of Mourne Presbyterian Church, Kilkeel, the district chaplain.

Security was tight in Keady when members of Keady District LOL No. 8 paraded through the border town to the parish church. The preacher was Bro. the Rev. Percy Patterson.

Other Orange services were heldin Lurgan, Larne, Lisburn, Londonderry, Cookstown, Dungannon, Ballymena, Ballymoney, Carrickfergus, Ballynahinch, Newtownhamilton, Keady, Kilkeel, Rathfriland, Limavady, Enniskillen, Magherafelt, Richhill, Antrim, Coleraine, Banbridge, Bangor, Newtownards, Omagh, and Comber.

# Garvagh anger

Dozens of complaints alleging RUC brutality against Protestants are to land on the desk of Chief Constable Hugh Annesley.

And at a public meeting in Garvagh the East Londonderry Ulster Unionist MP, Bro. William Ross called for a full investigation into claims that RUC riot police went out of control in breaking up an illegal early Twelfth morning parade in the town.

The locals, who held a special meeting in Ballygawley Orange Hall, have formed a 'riot" defence committee to help people accused after the Garvagh rioting.

They also threatened to send dozens of letters of protest to RUC Headquarters in Belfast.

Bro. Ross has called for an inquiry into the RUC behaviour at Garvagh. Riot police had moved in because, they claimed, the traditional annual parade was illegal because insufficient notice had been received.

Bro. Ross, who has called on local people to make their complaints known to the Chief Constable, said he had a "tremendous weight of evidence from decent people who felt a great fury over what happened.

He told angry local people at the meeting that what hap-pened was "the sorriest incident I have ever come across in 17 years in Parliament.

At Altnagelvin Hospital in Londonderry, surgeons are still battling to save the eyesight of senior Orange and Blackman Jack Lynch. Eye witnesses claim that the 69-year-old man was batoned across the head in his own hallway. His wife Ruby said: "I can still see the evil in the policeman's eyes as he hit Jack.

In response to reports of

# Portadown brethren step out

The July 7 parade by 800 Orange members and bands to Drumcree Parish Church, outside Portadown, passed off peacefully.

But on the homeward journey about 300 republican protestors congregated near Garvaghy Road and indulged in cat-calling and playing taped republican music as the parade was returning to Carleton Street Orange Hall.

The George Seawright Memorial Flute Band took the brunt of the abuse. Its members were taunted with shouts of Where is George?" but-apart from this, the parade was peaceful.

Late on Saturday night and early on Sunday morning stones and missiles were thrown at police in the Garvaghy Road area, but the trouble was contained.

Before the Orangemen paraded along Garvaghy Road, the Roman Catholic Justice and Peace group held a 'tea party" on the main road. They were dispersed by police before the marchers arrived.

Police lined the outward route for the parade through Edgarstown and the Dungannon Road to the country church and on the homeward route along Garvaghy Road.

The service was conducted by the Rev. John A. Pickering, rector of Drumcree, who also preached the sermon. An overflow congregation was accommodated in the adjoining parish hall.

# Somme parades

A parade and wreath laying ceremony to commemorate the Battle of the Somme, took place in Castlederg on Monday night, July 1, organised by Killen LOL 1272.

A large gathering of Orange brethren led by Killen Pipe Band, paraded to the cenotaph where a wreath was laid by Bro. Isaac Smith in memory of brave Ulstermen who failed to return from the battle.



The long flowing traditional sash is still worn by the members of this Portadown lodge, pictured on the long flowing traditional sash is still worn by the members of this Portadown lodge, pictured on the sunday before the 'Twelfib'

flowing traditional sash is still work of the Sunday before the 'Twelfth' return parade from Drumcree Parish Church on the Sunday before the 'Twelfth'

(Photo: Portadown Times).

Medal ribbons glint in the sunshine. and ex-service brethren set a fine standard in discipline and dress

Mr. Pickering, in his address, called on the congregation to value their freedom.

He told the congregation that civil and religious liberty had been won for them at the Boyne by William of Orange. "We must maintain our

freedom and exercise our right to vote in a democratic society. We must be responsible people and not use the liberty to do as we please. You must not go beyond the bounds of what it is right for you to do or to have, he said.

Mr. Pickering, referring to the sacrifice at the Battle of the Somme and two world wars, said: "You would not want to be ashamed of anything in your life if any of those who won your freedom were to return.

At the head of the parade were the officers of Portadown District LOL No. 1 with Bro. Harold Gracey, the Worshipful District Master. Also in the front row was Bro. David Trimble, the Ulster Unionist MP for Upper Bann.

Later that day Portadown Orangemen joined their urgan brethren in a parade to the service in Seagoe Parish Church, where the special preacher was Bro. the Rev. George Little, rector of Aghaderg and Scarva.

# Anniversary Service

TIT

Killen LOL 1272 heldtheir annual anniversary service Killen Orange Hall Sunday, June 30.

More than 100 Orangeme took part, and a special feature of the ceremony was the attendance of newly-formed Ardbarron Junior Orange Lodge.

A good congregation tor part in the service and prais was led by Bro. Gordon Spe on the organ, with a mo inspiring address by Bro. Jar Wallace, BEM, from Lame

The WM, Bro. Jack Burk extended a warm welcome Bro. Wallace and to all visitin brethren, especially those from outside the county.

At the conclusion of the service, the brethren parade the village, led by Killen Pre Band.

### July 1 parades

Larne crowds turned out for traditional July 1 band parade in Poyntzpass and Killylea Co. Armagh and Ballyronan Co. Londonderry on July

The Poyntzpass paradem organised by the local Sile band and at Killylea Ballyrea Flute Band. Bo events ended with Lunt burning ceremonies.

The Ballyronan parade wa under the auspices of Ora lodges in the village.

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#### Somme 61 rememo

**Thousands of Orangemen** were on the march on Sunday, June 30 to services marking the 75th anniversary of the

Battle of the Somme. The biggest service was in the Ulster Hall in Belfast, organised by the 36th (Ulster) Division Memorial Lodge.

The preacher was Presbyterian minister, Bro. the Rev. W. Warren Porter, a Grand Chaplain of Ireland.

Brethren from all 10 Belfast districts paraded to the service from the various areas of the city

Many of the Ulster troops who took part in the Somme battle on July 1, 1916 were Orangemen who wore their sashes as they went into battle. Somme anniversary services were also organised by the Orange Order in churches across the Province. Several hundred South Down brethren paraded to a service in Clonallon Parish Church outside Warrenpoint.

Fifty Sandy Row Orangemen attended the anniversary commemoration events at the Somme and on Monday, July 1, leaders of the Order joined city councillors in laying wreaths at the Cenotaph in Belfast.

Somme parade services were held on July 1 in various parts of the Province, including Armagh, Banbridge, Omagh, Castlederg, Dungannon, and Newtownstewart.

Orange lodges in Rath-friland paraded to a Somme service in the square of the Co. Down town on Friday, June 28. They were addressed by Bro. the Rev. William Bingham, a Co. Armagh Orange chaplain and assistant minister of Mourne Presbyterian Church in Kilkeel.

people being allegedly injured by police, an RUC spokesman said if complaints were made they would be investigated.

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# Eire interference death-knell for talks - Ross

Northern Ireland Office bungling and Eire interference were the death-knell for the stormont talks, according to an Ulster Unionist MP.

Bro. William Ross, speaking at Irvine, one of three Orange rallies in Scotland on Saturday. July 6, that if the Government had really wanted the Stormont negotiations to succeed, none of the problems encountered would have been allowed to stand in the way.

More than 30,000 Orangemen attended the demonstrations in Glasgow, Blantyre, and

Irvine The rallies called for a bigger SAS presence in Northern Ireland, for selective internment of terrorists and for a retrial of the "UDR Four." Bro. Ross said: "I have to tell you that had it not been for the tremendous efforts made by

James Molyneaux and the Rev. Ian Paisley there would never have been any talks."

The East Londonderry MP traced the stumb-

ling blocks which littered the path to the talks process. He recalled that last July, Secretary of State,

Peter Brooke was prevented by Dublin from making his intended statement in the House of Commons about the negotiations starting.

There was another hiccup at Christmas, one more in January, and again in March before the decision was taken to start talking.

As soon as this began at Stormont it was discovered that a lot of the necessary ground work had not been done and weeks were lost before the parties even sat down together.

'An independent observer, should wonder why the row got up about a chairman, about where the meetings should take place, about why the Anglo Irish Conference should meet on July 16," said Bro. Ross. "The reality is that if the Government had

really wanted to get a better method of governing Northern Ireland, not one of these problems would have been allowed to stand in the way.

"Charles Haughey could not easily defend the claim in Articles two and three of the constitution of the Irish Republic to the territory of Northern Ireland.

"When considering why the talks came to a sudden end on Wednesday remember that the closer we got to July 16, the clearer it would have been that it was the Government and the Irish republicans who were at fault - not the Unionist leaders.

#### **FUTURE**

Bro. Ross said what the future held was unknown but it was clear that those who thought the unionist leaders were going to surrender were wrong, and the price the voters paid in blood and misery over the past 23 years could not be forgotten by their MPs.

The people of Scotland and England shared that price in the loss of sons and husbands murdered by the IRA. The deaths of Westminster MPs Airey Neave and Ian Gow showed that those who put forward workable schemes to

govern Ulster made themselves a prime target." Earlier, Bro. Ross said since the prorogue of Stormont by Edward Heath in 1972 the Government of Northern Ireland had been in the hands of people who had no roots in the Province

'And they have persisted throughout those 19 years of trying to set up a power-sharing structure of Government at Stormont. We have steadfastly resisted that because we know what the end result would be.

"In view of the developments in the European Community, what use would devolution be in Ulster if it were to be ruled from Brussels, or even from beyond Brussels?"

"The EC struggle brought down former premier Margaret Thatcher, it still threatened to split the Tories, and it was just being held under wraps in the Labour Party," said Bro. Ross.

"The outcome of the deep and bitter disagreements would have consequences for all and their descendants," he added.

# Lifetime of service to Orangeism

Albert Greenaway Bro. who died on July 4, in the Royal Victoria Hospital after a short illness, was one of Portadown's most dedicated Orangemen. Born 84 years ago in the Teaguy area, Bro. Greenaway, who lived at Duke Street, Portadown, had been a member of the Orange Order since the age of 17.

He was a past master of Edenderry LOL No. 322, and Edenderry RBP No. 80, and for many years was super-intendent of the Edenderry Junior Orange lodge.

He was also past district master of Portadown Junior Orange District, and the junior branch of Orangeism had always been one of his great interests

Bro. Greenaway's service to the lecturing aspect of Orangeism was recognised at district and county level. He was a district lecturer of Portadown Orange and Black, and he was also a County Orange lecturer. He took a keen interest in the Portadown lecturing class, and initiated thousands of young men into the ranks of the Orange Institution.

Paying tribute to Bro. Greenaway before interment at Seagoe Cemetery, Portadown, district secretary, Bro. Jack Mathers said Bro. Greenaway had been an example of all that is best in Orangeism. He had always sought to live up to the high standards of the Order, as contained in the qualifications of an Orangeman, and had witnessed for the Orange and Black cause in a very positive way.

Bro. Greenaway was a regular attender at worship in

#### Bro. Albert Greenaway.

always taken a keen interest in church affairs.

In the days when Seagoe Church Lads Brigade had a pipe band, he was pipe major. Before his retirement, he worked for Golden Cow Dairies, and in his younger days he was employed by Portadown Foundry.

Predeceased by his wife, Annie 19 years ago, and a daughter, Edna, earlier this year, Bro. Greenaway is survived by his son, Roy and daughter, Mrs. Hazel Jeffers, and brother, Frank, who lives in Lurgan.

The large number of mourners at the funeral showed the high esteem in which Bro. Greenaway was held.

The rector of Seagoe, the Rev. David Chillingworth paid tribute to Bro. Greenaway's many sterling qualities. Members of the Orange and

Black Institutions paid their tributes to Bro. Greenaway at

# **Protestants are** discriminated against, claims MP

Protestants are now under-represented in the Northern Ireland Civil Service, Strangford Ulster Unionist MP, Bro. John Taylor has claimed.

After studying the 1990 report of the Civil Service Commission, Bro. Taylor, a former Stormont minister, said that in some sectors there was major over-employment of Roman Catholics

"Clearly, something of a discriminatory practice against Protestants is now being practised in some sectors of the Civil Service and the time is approaching when Ulster politicians may have to call for an inquiry into the employment practices of the NI Civil Service Commission," he said. But he agreed statistics in the report showed that, overall, there was an effort to create fairemployment for both Protestants and Roman Catholics.

Identifying certain sections of the Civil Service, Bro. Taylor said the imbalance had been caused by too many Roman Catholics being employed in recent years.

Occupational Group	Protestant	Roman Catholic	Not determined	Total
General service grades	1,506	1,147	45	2,698
Secretarial and machine grades	211	91	5	307
Scientific grades	119	51	18	188
Technology grades	215	124	12	351
Legal grades	43	30	1	74
Computer grades	70	110	8	188
Other professional and departmental grades	290	150	38	478
Centralised services grades	71 -	14	15	100
	2,525 (57.6pc)	1,717 (39.2pc)	142 (3.2pc)	4,384 (100pc)

"Overall, only 57.6 per cent of new appointments to the Civil Service since 1985 have been Protestants whereas the figure should be above 60 per cent," he said.

This under-employment of Protestants is particularly marked in some sectors. "In the computer grades, only 37 per cent of appointments since 1985 have been Protestants and 63 per cent have been Roman Catholics.

The Northern Ireland Commission defended its figures, saying its report affirmed the continuing commitment to the provision of equal opportunities, and applications received during 1990 illustrated a representative response from the community in relation to both sex and community background.

#### Somme visit

Belfast County Grand Master John McCrea and the Deputy County Grand Master, William Murdie, were at the Somme to attend the Thiepval remembrance service and the special service at the Ulster Tower on Monday, July 1. A group of 50 brethren from Sandy Row District No. 5 also attended both services.

They were accompanied by the Grand Master of the Grand Orange Lodge of Ireland, Wor. Bro. the Rev. W. Martin Smyth, B.A., B.D., M.P.

### **Religious trends**

The number of Roman Catholics in the world grew to 906 million în 1989, the Vatican claims. It stood at 749 million when Pope John Paul was elected in 1978.

According to The World Almanac there were 1.7 billion Christians (with an approximate 800 million Pro-testants), 925 million Moslems, 689 million Hindus, 311 million Buddhists and 17 million Jews in the world in 1989.





Bro. John Taylor, MP.

Scottish Orange demonstration at Trenent near Edinburgh on Saturday, June 29. A number of Ulster bands took part in the parade and they were joined by brethren from various lodges in the

**Scottish** 

parades

Upper Bann Ulster Union-ist MP, Bro. David Trimble,

was the guest speaker at the

Province. On Sunday, June 30, 10,000 Scottish Orangemen and women paraded to a divine service at Ibrox Park stadium in Glasgow. The preacher was the Rev. Ron Campbell, a leading Scottish chaplain.



On Saturday, July 6, three

Scottish Orange demonstrations were held at Ballahouston Park, Glasgow; Blantyre in Lanarkshire, and Irvine in Ayrshire. Ulster MPs, the Rev. William McCrea spoke at Irvine and William Ross in Blantyre.

Orange Order Executive Officer, George Patton addressed Glasgow the marchers.



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### Seagoe Parish Church, and had the graveside



16-Orange Standard, August 1991



# **Record crowd at** Killylea band parade

The village of Killylea, Armagh was packed on Monday night, July 1, with record crowds travelling to see the annual band parade and burning of Lundy celebrations organised by Ballyrea Flute Band

Traditionally one of the biggest parades in the Province, a record 59 bands attended and the fine weather contributed to a carnival atmosphere.

During the parade each band was judged by an independent panel of judges and several local bands were successful in the various categories.

The evening was rounded off after the host band paraded the village with the traditional burning of Lundy.

The full results of the competition were as follows:-

Style and appearance 1, Castlewellan Accordion; 2, Armagh Fusiliers; 3, Aghavilly Accordion.

Junior Drum Major 1, Wm McDonald Pipe Band; 2, Cormeen Flute; 3, Portadown Defenders Flute.

Senior Drum Major 1, Pride of Ballinran Flute; Tullymacann Accordion;

3, Aghavilly Accordion.

**Melody Flute** 1, Crosskeys; 2, Ballinran; 3, Lisnadill.

**Blood and Thunder Flute** 1, Armagh Fusiliers; 2, Kilkluney; 3, Downshire.

Presentation in Killeshandra

Other bands - 1, Wm Kerr Pipe Band; 2, Crilly Pipe; 3, Carricklongfield Pipe. Colour party 1, Downshire; 2, Porta-

Accordion 1, Enagh; 2, Castlewellan; 3,

Aghavilly

down Defenders; 3, South Down Defenders. Drum Corps – 1, Ballinran; 2, Aghavilly; 3, Castlewellan.

> Blood and Thunder Drum Corps Armagh Fusiliers; 2,

Kilkluney; 3, Pride of Fivemiletown.

Bassdrummer-1, Lisnadill; 2, Aghavilly; 3, Ballinran. Blood and Thunder Bass

Drummer – 1, Bessbrook True Blues; 2, Armagh Fusiliers; 3, Moygashel.

**Best overall** 

1, Castlewellan Accordion; Pride of Ballinran; 3, Aghavilly Accordion.

Members of various preceptories and friends at the presentation to Sir Knt. Charles Johnston and Mrs. Johnston in Portlongfield Orange Hall. Front row (seated) from left: Sir Knt. Frank Humphries, RBP 101 (Mount Horeb); Sir Knt. William Roberts, County Grand Master; Sir Knt. Charles Johnston, Mrs. Johnston, Sir Knt. George Browne, RBP 61 (Mackin).

It was with great pleasure that the Sir Knights of Mount Horeb RBP 101 in Killeshandra District No. 1, Co. Cavan, made a surprise presentation to their W.M., Sir Knt. Charles Johnston.

Sir Knt. Johnston received a 40-year service medal at a special meeting of the preceptory held in Portlongfield Hall, Co. Cavan, on Monday night, May 27 last.

Making the presentation on behalf of the preceptory, Rt. Wor. Sir Knt. William Roberts, County Grand Master, spoke of the sterling qualities of Sir Knt. Johnston and his dedication to the Royal Black Institution, especially in the lead he gave in the renovation of Portlongfield Orange Hall. Among the visiting Sir Knts.

were the Deputy County

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Grand Master, Sir Knt. Harold Spotten; the Grand Registrar of the Co. Monaghan Grand Black Chapter, Sir Knt. Robert Sturgeon; District Master of Belturbet District RBP, Sir Knt. Thomas Mayne; District Secretary, Belturbet District, Sir Knt. William Maguire, and Sir Knt. George Browne, WM of Mackin RBP 61 and Deputy District Master, Killeshandra District No. 1

Sir Knt. Browne made a presentation of a bouquet of flowers to Mrs. Johnston on behalf of the preceptory.

In his reply Sir Knt. Johnston said it was indeed a surprise to him to be honoured in such a way. He said he had the full support of all the Sir Knights and brethren of the lodge and preceptory in the renovation work at Portlongfield and also in the affairs of the lodge and preceptory.



Ballymagrorty LOL 1439 at Rossnowlagh on July 6.

# **Record turnout at Rossnow**lag

of greeting to the brethren of

Donegal was received from

Wor. Bro. the Rev. Martin

Smyth, MP, Grand Master of

the Grand Lodge of Ireland.

After the County Grand

Master of Donegal, Bro.

Bustard, had given a hearty

welcome, the service was

opened by the Rev. Barry

Paine, local Church of Ireland

rector and the resolutions were

read by Bro. Andrew Boyd, lay

chaplain, affirming loyalty to

Orangemen and their families from Northern Ireland turned out in large numbers in support of the brethren of Co. Donegal holding their Twelfth parade at the seashore at Rossnowlagh on Saturday July 6. During the service a message

It was the biggest Orange parade seen in South Donegal, the only one held in Eire, and many thousands lined the roadsides and every vantage point along the route of the procession in brilliant sunshine.

There were about 30 lodges with their banners and about a score of bands led by the County Grand Master of Donegal, Bro. Adam Bustard, accompanied by the county officers

The "Rising Sons of Donegal" lodge from Sandy Row district in Belfast, made up mostly of Donegal men and their families now residing in the east of the Province, was given a hearty reception.

It was a colourful occasion as the brethren and sisters in their regalia marched with their lodges and banners floating on the breeze from the Atlantic as they marched about a mile to the seaside village.

There was a strong force of gardai on duty controlling traffic and a for a time an Eire Army helicopter patrolled overhead.

A special welcome was given to the South Donegal lodge, Ballintra No. 806, which has been revived after lying dormant for almost 40 years. It now has about 25 brethren who were led by their Worshipful Master, Bro. Alex Henry. The lodge was accompanied by a new accordion band which has been formed at Ballintra with about 20 young people.

There were a number of lodges and bands from Londonderry, Antrim and the border counties of Fermanagh, Tyrone, Leitrim, Cavan and Monaghan. It took about 50 buses to bring the lodges and their families to the gathering.

Afterlunchseveralthousand sat on the sandhills for a religious service which opened with the hymn Onward Christian Soliders. The music was provided by three members of Ballinakillew Accordion Band.

Chaplain of the Grand Lodg He told the brethren that the were one in spirit with a work wide fellowship. He reminde them that Jesus Christ gas himself for all mankind, notju Roman Catholics, Protestant Moslems, or Jews.

Bro. Sproule reminde brethren that wearing the sas would not get them into heave they must turn to Christ tob saved.

Another speaker was Br Kenneth Watson, Count Grand Master of Antrim. Afterwards a number ( County Grand Masters cor veyed good wishes to the officers and brethren (

Bro. the Rev. Gerald Sproule, rector of Magherally in Banbridge, Deputy Grand



Co. Cavan brethren at Rossnowlagh.

#### aurencetown A Co. Down Orange Hall re-opens destroyed in a malicious fire two years ago was re-opened

on Saturday, June 29.

Hundreds of Orangemen

took part in a mini-Twelfth

parade to Laurencetown Hall

between Banbridge and Gil-

ford and the re-opening cere-

mony was performed by the

Order's Grand Master

Bro. the Rev. W. Marin Smyth, MP.

hall

Lodges and bands belonging to Banbridge and Gilford dis tricts took part and they wer joined by brethren and Orange women from neighbouring districts in South Down and Co. Armagh.

The three-storey building set in its own grounds on the banks of the river Bann, has been rebuilt to its formed dimensions.

It is the meeting place for Laurencetown Purple Sta LOL No. 822, King Solomon Golden Knights RBP, an Laurencetown branch of the

Apprentice Boys of Derry. The hall was re-dedicated by Bro. the Rev. Hugh Ross the Laurencetown lodge char lain. Also officiating was County Grand Master Down, Bro. Alex McShane

Some of the Lambeg drum enthusiasts from various lodges who took part in a contest at Brackagh Orange

Hall. Brackagh lodge is one of a number in the Portadown-Tandragee area who are headed by the "big drums" on the Twelfth.